

In re:
Ronald Harley
Debtor

Case No. 23-11420-mdc
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2
Date Rcvd: Mar 01, 2024

User: admin
Form ID: 155

Page 1 of 3
Total Noticed: 24

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.
^	Addresses marked '^' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 03, 2024:

Recip ID	Recipient Name and Address
db	Ronald Harley, 1328 Medary Ave, Philadelphia, PA 19141-3344
14792461	+ Gloucester County Probation, 70 Hunter Street, Woodbury, NJ 08096-4606
14784314	Pennsylvania Office of General Counsel, 333 Market St Fl 17, Harrisburg, PA 17101-2210
14784317	+ Philadelphia Municipal Court, Traffic Division, 800 Spring Garden Street, Philadelphia, PA 19123-2616
14784319	+ Philadelphia Sheriff's Office, 100 S Broad St # 5, Philadelphia, PA 19110-1023
14784320	RAS Law, 133 Gaither Dr Ste F, Mount Laurel, NJ 08054-1710
14784321	U.S. Attorney, Eastern District of Pa., 615 Chestnut St Ste 1250, Philadelphia, PA 19106-4404
14805784	+ U.S. BANK NATIONAL ASSOCIATION, C/O Ryan Starks, Brock and Scott, PLLC, 3825 Forrestgate Dr., Winston-Salem, NC 27103-2930
14801185	U.S. Bank Home Mortgage, a division of U.S. Bank N, 3751 Airpark Mail Code CN-KY-APDC, Owensboro, Kentucky 42301

TOTAL: 9

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
14807512	Email/Text: megan.harper@phila.gov	Mar 02 2024 01:33:00	Water Revenue Bureau, c/o City of Philadelphia Law Department, Tax & Revenue Unit, Bankruptcy Group, MSB, 1401 John F. Kennedy Blvd., 5th Floor, Philadelphia, PA 19102-1595
14784309	Email/Text: megan.harper@phila.gov	Mar 02 2024 01:33:00	City of Philadelphia Law Department, Municipal Services Building, 1401 John F Kennedy Blvd 5th Floor, Philadelphia, PA 19102-1640
14784308	Email/Text: bankruptcy@philapark.org	Mar 02 2024 01:34:00	City of Philadelphia, Parking Violation Branch, PO Box 41819, Philadelphia, PA 19101-1819
14784310	Email/Text: Bankruptcy@ICSystem.com	Mar 02 2024 01:32:00	IC Systems, Inc, Attn: Bankruptcy, PO Box 64378, St. Paul, MN 55164-0378
14784311	Email/Text: sbse.cio.bnc.mail@irs.gov	Mar 02 2024 01:32:00	Internal Revenue Service, Centralized Insolvency Operation, PO Box 7346, Philadelphia, PA 19101-7346
14784312	Email/Text: fesbank@attorneygeneral.gov	Mar 02 2024 01:32:00	Pennsylvania Attorney General, 16th Floor, Strawberry Square, Harrisburg, PA 17120
14784315	Email/Text: CollectionsDept@PFCU.COM	Mar 02 2024 01:32:00	Philadelphia Federal Credit Union, Attn: Bankruptcy, 12800 Townsend Road, Philadelphia, PA 19154
14782823	Email/Text: RVSVCBICNOTICE1@state.pa.us	Mar 02 2024 01:33:00	Pennsylvania Department of Revenue, Bankruptcy Division PO Box 280946, Harrisburg, PA 17128-0946
14784316	^ MEBN	Mar 02 2024 01:05:56	Philadelphia Gas Works, 800 W Montgomery Avenue, Philadelphia, PA 19122-2898
14784318	+ Email/Text: bankruptcy@philapark.org	Mar 02 2024 01:34:00	Philadelphia Parking Authority, Bankruptcy Department, 701 Market St, Philadelphia, PA 19106-1540

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14805785	Email/Text: USBANK_bkmail@ecf.epiqsystems.com	Mar 02 2024 01:32:00	U.S. Bank National Association, 2800 Tamarack Rd, Owensboro, Kentucky 42301
14800873	Email/Text: USBANK_bkmail@ecf.epiqsystems.com	Mar 02 2024 01:32:00	U.S. Bank National Association, c/o U.S. Bank Home Mortgage,, a division of U.S. Bank N.A., 2800 Tamarack Road, Owensboro, Kentucky 42301
14784323	Email/Text: USBANK_bkmail@ecf.epiqsystems.com	Mar 02 2024 01:32:00	US Bank N.A., 2800 Tamarack Rd, Owensboro, KY 42301-6566
14795873	+ Email/Text: RASEBN@raslg.com	Mar 02 2024 01:32:00	U.S. Bank National Association, Michelle L. McGowan, Esquire, Robertson, Anschutz, Schneid, Crane & Pa, 13010 Morris Rd., Suite 450, Alpharetta, GA 30004-2001
14784322	^ MEBN	Mar 02 2024 01:06:17	U.S. Department of Justice, 950 Pennsylvania Ave NW, Washington, DC 20530-0009

TOTAL: 15

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

Recip ID	Bypass Reason	Name and Address
14784313	*	Pennsylvania Department of Revenue, Bankruptcy Division, Po Box 280946, Harrisburg, PA 17128-0946

TOTAL: 0 Undeliverable, 1 Duplicate, 0 Out of date forwarding address

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 03, 2024

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 1, 2024 at the address(es) listed below:

Name	Email Address
ANDREW L. SPIVACK	on behalf of Creditor U.S. Bank National Association andrew.spivack@brockandscott.com wbecf@brockandscott.com
KENNETH E. WEST	ecfemails@ph13trustee.com philaecf@gmail.com
MICHAEL A. CIBIK	on behalf of Debtor Ronald Harley help@cibiklaw.com noreply01@cibiklaw.com;noreply02@cibiklaw.com;noreply03@cibiklaw.com;noreply04@cibiklaw.com;noreply05@cibiklaw.com;cibiklawpc@jubileebk.net;cibiklaw@recap.email;ecf@casedriver.com
MICHELLE L. MCGOWAN	on behalf of Creditor U.S. Bank National Association mimcgowan@raslg.com
STEPHEN R. STARKS	on behalf of Creditor U.S. Bank National Association ryan.starks@brockandscott.com wbecf@brockandscott.com
United States Trustee	

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USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 6

Form 155 (2/24)

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

IN RE:)	
Ronald Harley)	Case No. 23-11420-mdc
)	
)	
Debtor(s).)	Chapter: 13
)	
)	

ORDER CONFIRMING PLAN UNDER CHAPTER 13

AND NOW, upon consideration of the plan submitted by the debtor under chapter 13 of title 11 U.S.C. and the standing trustee's report which has been filed; and it appearing that:

A. a meeting of creditors upon notice pursuant to 11 U.S.C. 341 (a) and a confirmation hearing upon notice having been held;

B. the plan complies with the provisions of 11 U.S.C. 1322 and 1325 and with other applicable provisions of title 11 U.S.C.;

C. any fee, charge or amount required under chapter 13 of title 28 or by the plan, to be paid before confirmation, has been paid;

WHEREFORE, it is **ORDERED** that the plan is **CONFIRMED**.

Date: March 1, 2024

For The Court

Magdeline D. Coleman
Chief Judge, United States Bankruptcy Court